

From: [Bruner, Brandon S \(PSC\)](#) on behalf of [PSC Executive Director](#)
To: [REDACTED]
Subject: Case No. 2020-00215 - Kenergy Broadband project
Date: Wednesday, September 2, 2020 8:52:00 AM

April Burke,

Thank you for your comments on the application of Kenergy Corp. Your comments in the above-referenced matter have been received and will be placed into the case file for the Commission's consideration. Please cite the case number in this matter, 2020-00215, in any further correspondence. The documents in this case are available at http://psc.ky.gov/PSC_WebNet/ViewCaseFilings.aspx?Case=2020-00215.

Thank you for your interest in this matter.

Best Regards,

Brandon Bruner
Administrative Branch Manager
Filings Branch
General Administration

Kentucky Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601
502-782-6329

-----Original Message-----

From: Burke, April [REDACTED]
Sent: Monday, August 31, 2020 5:41 PM
To: PSC Public Information Officer <PSC.Info@ky.gov>
Subject: Kenergy Broadband project

CASE # 2020-00215

Members of the Kentucky Public Service Commission P.O. Box 615
211 Sowers Blvd.
Frankfort, KY 40602

Re: Broadband in Western Kentucky

Commissioners,

I am writing to show my support of Kenergy's broadband deployment project. I want regulated electric cooperatives to be able to provide high-speed broadband services to my community, just as municipals and TVA cooperatives do today. Our community has limited, if any, availability to reliable, high-speed internet. This critical infrastructure is essential to business, healthcare, education and quality of life.

Extending broadband services to rural areas is the modern-day equivalent of rural electrification in the 1930's. Electric cooperatives have existing infrastructure throughout our region, which makes a perfect fit to be a broadband service provider.

I am requesting your approval of Kenergy's request for a waiver, which will expedite this project in a timely manner, ensuring electric cooperatives can secure financing for the buildout.

Thank you for your consideration of this important project, one that will positively impact my community and transform western Kentucky.

Sincerely,

April Burke
8572 John Steele Rd
Robards KY 42452

Sent from my Verizon, Samsung Galaxy smartphone

April Burke
Gibbs | Production Supervisor
369 Community Drive | Henderson, Kentucky 42420 p: [REDACTED]

[REDACTED]

Gibbs<

This E-mail contains confidential information belonging to Gibbs, which may be legally privileged information. This information is intended only for the use of the individual or entity addressed above. If you are not the intended recipient, or an employee or agent responsible for delivering it to the intended recipient, you are hereby notified that any disclosure, copying, distribution, or the taking of any action in reliance on the contents of the E-mail or attached files is strictly prohibited.

From: [Bruner, Brandon S \(PSC\)](#) on behalf of [PSC Executive Director](#)
To: [REDACTED]
Subject: Case Related Question. Case# 2020-00215
Date: Wednesday, September 2, 2020 8:31:00 AM

Charles W. and Jo Ann George,

Thank you for your comments on the application of Kenergy Corp. Your comments in the above-referenced matter have been received and will be placed into the case file for the Commission's consideration. Please cite the case number in this matter, 2020-00215, in any further correspondence. The documents in this case are available at http://psc.ky.gov/PSC_WebNet/ViewCaseFilings.aspx?Case=2020-00215.

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Brandon Bruner
Administrative Branch Manager
Filings Branch
General Administration

Kentucky Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601
502-782-6329

From: PSC Public Information Officer <PSC.Info@ky.gov>
Sent: Tuesday, September 1, 2020 3:15 PM
To: PSC Executive Director <PSCED@ky.gov>
Subject: FW: Case Related Question. Case# 2020-00315

From: Jo Ann George [REDACTED]
Sent: Tuesday, September 1, 2020 11:17 AM
To: PSC Public Information Officer <PSC.Info@ky.gov>
Subject: Case Related Question. Case# 2020-00315

CASE # [2020-00215](#)

Members of the Kentucky Public Service Commission

[P.O. Box 615](#)

[211 Sowers Blvd.](#)

[Frankfort, KY 40602](#)

Re: Broadband in Western Kentucky

Commissioners,

I am writing to show my support of Kenergy's broadband deployment project. I want regulated electric cooperatives to be able to provide high-speed broadband services to my community, just as municipals and TVA cooperatives do today. Our community has limited, if any, availability to reliable, high-speed internet. This critical infrastructure is essential to business, healthcare, education and quality of life.

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Thank you for your consideration of this important project, one that will positively impact my community and transform western Kentucky.

Sincerely,

Charles W. & Jo Ann George
336 State Route 2132
[Marion, KY 42064](#)

From: [Bruner, Brandon S \(PSC\)](#) on behalf of [PSC Executive Director](#)
To: [REDACTED]
Subject: Case Number: 2020-00215
Date: Wednesday, September 2, 2020 8:35:00 AM

Jonna Smith Gish,

Thank you for your comments on the application of Kenergy Corp. Your comments in the above-referenced matter have been received and will be placed into the case file for the Commission's consideration. Please cite the case number in this matter, 2020-00215, in any further correspondence. The documents in this case are available at http://psc.ky.gov/PSC_WebNet/ViewCaseFilings.aspx?Case=2020-00215.

Thank you for your interest in this matter.

Best Regards,

Brandon Bruner
Administrative Branch Manager
Filings Branch
General Administration

Kentucky Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601
502-782-6329

From: Gish, Jonna [REDACTED]
Sent: Monday, August 31, 2020 2:21 PM
To: PSC Public Information Officer <PSC.Info@ky.gov>
Subject: Case Number: 2020-00215

CASE # 2020-00215

Members of the Kentucky Public Service Commission
P.O. Box 615
211 Sowers Blvd.
Frankfort, KY 40602

Re: Broadband in Western Kentucky

Commissioners,

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Sincerely,
Jonna Smith Gish
330 Otter Lake Loop
Hanson, Ky 42413
Special Education Teacher: North Hopkins High School

From: [Bruner, Brandon S \(PSC\)](#) on behalf of [PSC Executive Director](#)
To: [REDACTED]
Subject: CASE #2020-00215
Date: Wednesday, September 2, 2020 8:33:00 AM
Attachments: [scan_09012020073150.pdf](#)

Robin Rowe,

Thank you for your comments on the application of Kenergy Corp. Your comments in the above-referenced matter have been received and will be placed into the case file for the Commission's consideration. Please cite the case number in this matter, 2020-00215, in any further correspondence. The documents in this case are available at http://psc.ky.gov/PSC_WebNet/ViewCaseFilings.aspx?Case=2020-00215.

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Best Regards,

Brandon Bruner
Administrative Branch Manager
Filings Branch
General Administration

Kentucky Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601
502-782-6329

-----Original Message-----

From: PSC Public Information Officer <PSC.Info@ky.gov>
Sent: Tuesday, September 1, 2020 9:58 AM
To: PSC Executive Director <PSCED@ky.gov>
Subject: FW: Scan from MFP CASE #2020-00215

****CAUTION**** PDF attachments may contain links to malicious sites. Please contact the COT Service Desk ServiceCorrespondence@ky.gov<<mailto:ServiceCorrespondence@ky.gov>> for any assistance.

-----Original Message-----

From: Rowe, Robin [REDACTED]
Sent: Tuesday, September 1, 2020 8:41 AM
To: PSC Public Information Officer <PSC.Info@ky.gov>
Subject: FW: Scan from MFP CASE #2020-00215

****CAUTION**** PDF attachments may contain links to malicious sites. Please contact the COT Service Desk ServiceCorrespondence@ky.gov<<mailto:ServiceCorrespondence@ky.gov>> for any assistance.

Robin Rowe, Agency Manager

McLean County Farm Bureau

670 Main Street, Calhoun, KY 42327

Send mail to: PO Box 249, Calhoun, KY 42327

Office: [REDACTED] Cell: [REDACTED] | Fax: [REDACTED] | Member

login | Follow me on Facebook!

-----Original Message-----

From: [REDACTED]

Sent: Tuesday, September 1, 2020 7:32 AM

To: Rowe, Robin [REDACTED]

Subject: Scan from MFP

Number of Images: 1

Attachment File Type: PDF

Device Name: VersaLink B7035

Device Location: McLean County

CASE # 2020-00215

Members of the Kentucky Public Service Commission
P.O. Box 615
211 Sowers Blvd.
Frankfort, KY 40602

Re: Broadband in Western Kentucky

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Thank you for your consideration of this important project, one that will positively impact my community and transform western Kentucky.

Sincerely,

Robert F. Rowe

P.O. Box 249

CALHOUN Ky 42327



*Angela M Goad
Assistant Attorney General
Office of the Attorney General Office of Rate
700 Capitol Avenue
Suite 20
Frankfort, KENTUCKY 40601-8204

*J. Christopher Hopgood
Dorsey, Gray, Norment & Hopgood
318 Second Street
Henderson, KENTUCKY 42420

*Jeffrey Hohn
President
Kenergy Corp.
6402 Old Corydon Road
P. O. Box 18
Henderson, KY 42419

*John G Horne, II
Office of the Attorney General Office of Rate
700 Capitol Avenue
Suite 20
Frankfort, KENTUCKY 40601-8204

*Kenergy Corp.
6402 Old Corydon Road
P. O. Box 18
Henderson, KY 42419

*Larry Cook
Assistant Attorney General
Office of the Attorney General Office of Rate
700 Capitol Avenue
Suite 20
Frankfort, KENTUCKY 40601-8204

*J. Michael West
Office of the Attorney General Office of Rate
700 Capitol Avenue
Suite 20
Frankfort, KENTUCKY 40601-8204